

Finance & Management Services Department

## **AGENDA**

Finance Committee 1:00p.m., March 24, 2015 First Floor-North Conference Room, City Hall

- 1. Approval of 2/24/2015 Minutes
- 2. New Business
  - Proposed Fee Adjustments for 2015-16 Budget (Tony McDowell) 20 minutes
  - Additional Preventative Maintenance Crew and Equipment for Stormwater Services (McCray Coates) 10 minutes
  - Review of Nature Center Program and Subsidy (Barbara Whitehorn, Frank McGowan, Roderick Simmons) 35 minutes

Public Comment (up to three minutes each on topics not included on the agenda)

PO Box 7148 – Asheville, NC 28802 – 828-259-5598-www.ashevillenc.gov